

7^{ème} dimanche après la PENTECÔTE

Vous tous peuples de la terre, battez des mains ; offrez à Dieu votre jubilation avec la voix de l'allégresse. *Ps.* Car le Seigneur, dans son élévation souveraine et sa puissance redoutable, est le grand Roi qui règne sur toute la terre. *Ps.* 46.

Intr.
6.



O - mnes gen-tes * pláu-di-te má-ni- bus :



ju-bi- lá- te De- o in vo-ce exsulta-ti- ó-

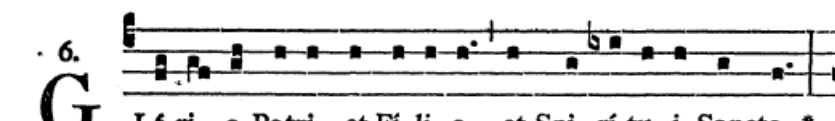


nis. *Ps.* Quó-ni- am Dómi-nus excél-sus, terrí-bi- lis : * Rex ma-

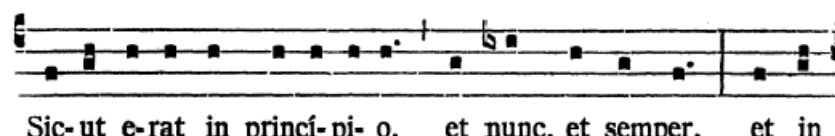


gnus super omnem terram. Gló-ri- a Patri. E u o u a e.

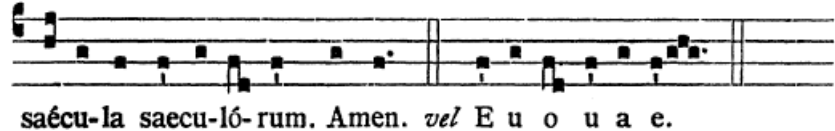
6.



G Ló-ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto. *



Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in



saécu-la saecu-ló-rum. Amen. *vel* E u o u a e.

Venez, ô fils, écoutez-moi : que je vous enseigne la crainte du Seigneur. *Vl.* Approchez-vous de lui, pour être illuminés ; et votre face ne sera pas confondue. *Ps. 33.*

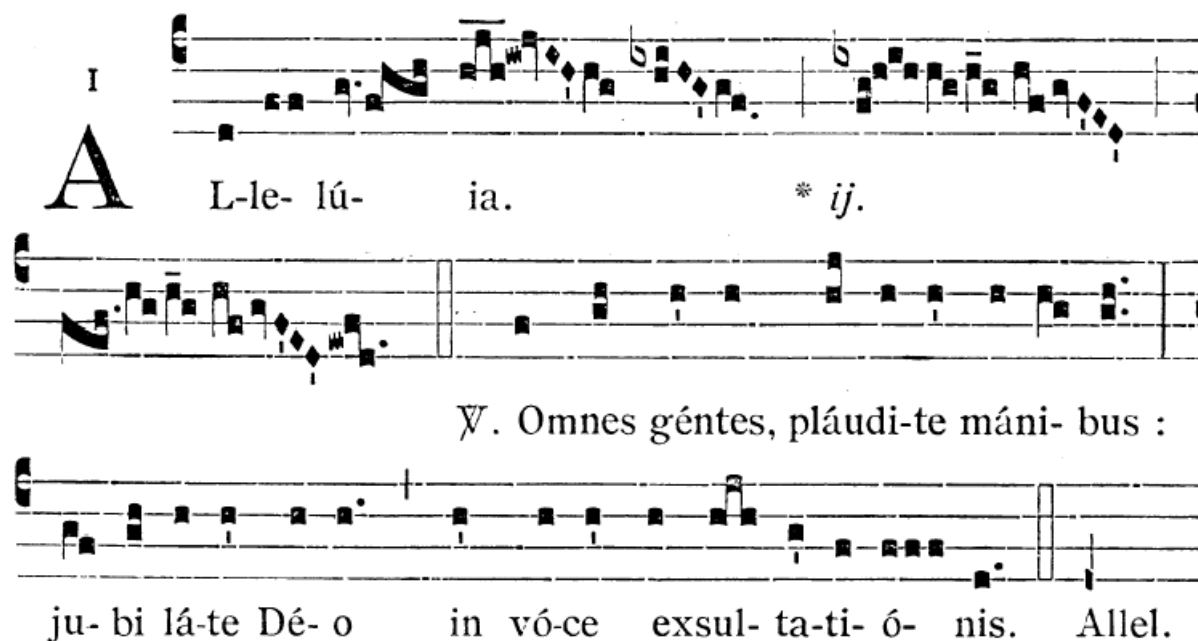
Grad.
5.
V



E-ní- te fí-li- i, * audí- te me : timó-rem Dó-
mi-ni do-cé-bo vos. *∇.* Accé-di-te ad é-um, et illumi-
námi-ni : et fá-ci- es vé-strae non con- fundéntur.

Alleluia. *Vl.* Vous tous, peuples de la terre, battez des mains : offrez à Dieu votre jubilation avec la voix de l'allégresse. *Ps. 46.*

A



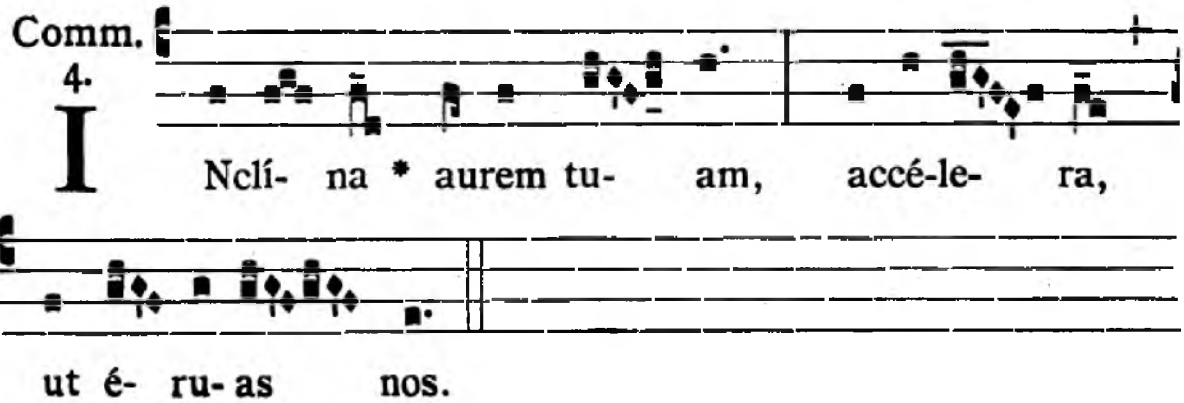
L-le- lú- ia. * *ij.*
∇. Omnes géntes, pláudi-te máni- bus :
ju- bi lá-te Dé- o in vó-ce exsul- ta-ti- ó- nis. Allel.

Comme l'holocauste de béliers et de taureaux, comme l'holocauste de milliers d'agneaux florissants de graisse : que notre sacrifice s'élève aujourd'hui devant vous et vous plaise : car ceux qui se confient en vous, ô Seigneur, ne sont pas confondus. *Dan. 3.*

Offert.

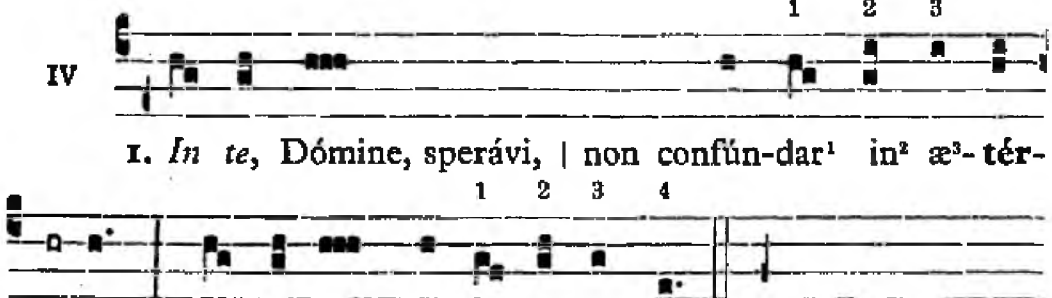
5.
S

Ic- ut * in ho-lo-cáu- sto a-rí- e- tum et tau-
ró- rum, et sic- ut in míl- li- bus agnó- rum pín-
gui- um : sic fi- at sacri- fí- ci- um no-
strum in conspé- ctu tu- o hó- di- e, ut plá-
ce- at ti- bi : qui- a non est confú- si- o confi-
dénti- bus in te Dómi- ne.

Comm. 

4. **I** Nclí- na * aures tu- am, accé-le- ra,
ut é- ru- as nos.

AD COMMUNIONEM *Ps. 30, 2, 3, 6, 7-9, 20-21, 24-25*

IV 

I. In te, Dómine, sperávi, | non confún-dar¹ in² æ³-tér-

num : * in iu-stítia tua lí¹-be²-ra³ me⁴. *Ant.*

2. *Es-to* mihi in Deum protectórem, | et in do¹-mum² re³-fú-gii : * *ut sal-vum* me¹ fá²-ci³-as⁴.

3. *In ma-nus* tuas comméndo spí¹-ri³-tum³ me-um : * *red-e-místi* me, Dómine Deus ve¹-ri²-tá³-tis⁴.

4. *E-go* autem in Dó-mi¹-no³ spe³-rá-vi : * *ex-sul-tábo*, et lætábor in misericór-di¹-a² tu³-a⁴.

5. *Quó-ni-am* respexisti humi-li¹-tá²-tem³ me-am, * *sal-vá-sti* de necessitátibus á-ni¹-mam³ me³-am⁴.

6. *Nec con-clusísti* me in máni-bus¹ in²-i³-mí-ci : * *sta-tu-ísti* in loco spatióso pe¹-des² me³-os⁴.

7. *Quam ma-gna* multitúdo dulcédi-nis¹ tu³-æ³, Dó-mine, * *quam abs-condísti* tí-mén¹-ti³-bus³ te⁴.

8. *Per-fe-císti* eis, qui¹ spe²-rant³ in te, * *in con-spéctu* filió-rum¹ hó³-mi³-num⁴.

9. *Abs-cón-des* eos in abscondito fa-ci¹-é²-i³ tu-æ, * *a con-turbatió-ne*¹ hó³-mi³-num⁴.

10. *Pró-te-ges* eos in taber-ná¹-cu²-lo³ tu-o * *a con-tradictiό-ne*¹ lin³-guá³-rum⁴.

11. *Di-li-gite* Dóminum, omnes sancti eius : | quóniam veritátem re¹-qui²-ret³ Dó-minus, * *et re-tribuet* abundánter faciéntibus su¹-pér²-bi³-am⁴.

12. *Vi-ri-liter* ágite, et confor-té¹-tur³ cor³ ve-strum, * *om-nes*, qui sperátis in¹ Dó²-mi³-no⁴.

Dominica VII. post Pentecosten.

Intr.
6.

O

mnes gen-tes *pláu-di-te má-ni-bus :

ju-bi-lá-te De-o in vo-ce exsulta-ti-ó-

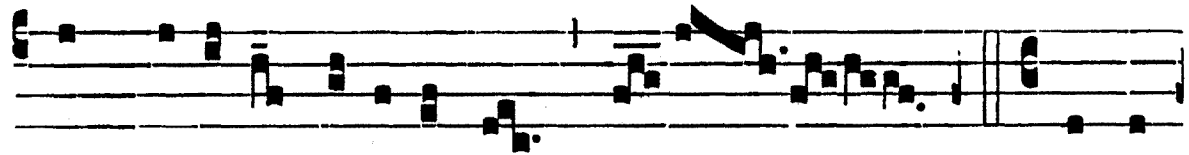
nis. *Ps.* Quó-ni-am Dómi-nus excél-sus, terrí-bi-lis : *Rex ma-

gnus super omnem terram. Gló-ri-a Patri. E u o u a e.

Grad.
5.

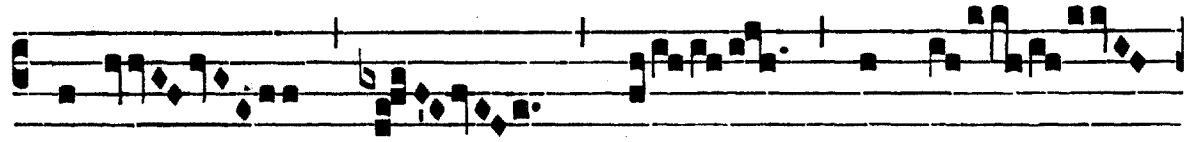
V

E-ní-te fí-li-i, *audí-te me : timó-



rem Dómi-ni do-cébo vos.

∇. Accé-



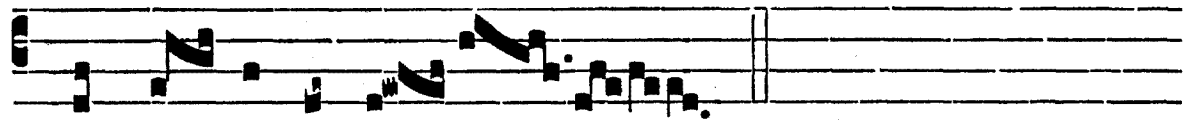
di-te

ad e-



um, et il-lumi-ná-mi-ni :

et fá-ci-es vestrae



* non con-fundéntur.

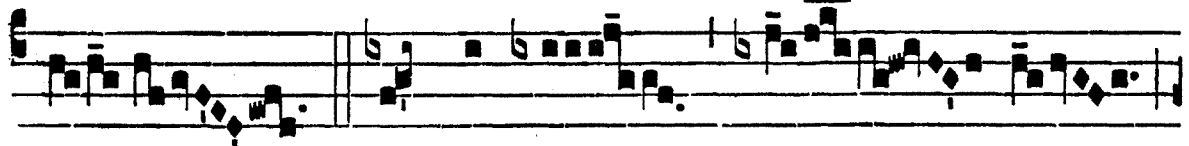
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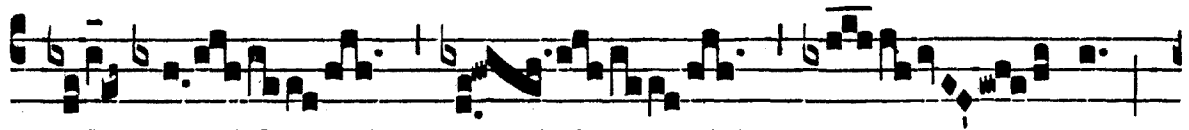
L-le-lú-ia.

* *ij.*



∇. Omnes gen-

tes

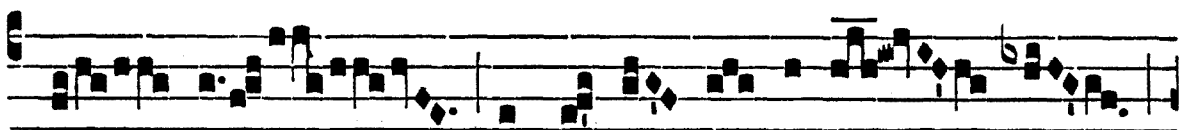


pláu-di-

te



má-ni-bus : ju-bi-lá-te De-o in



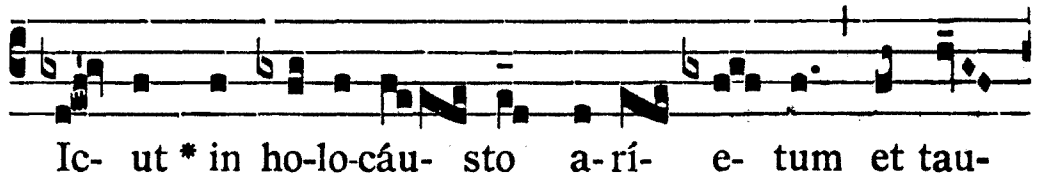
vo-ce

* exsul-ta-ti-ó-nis.

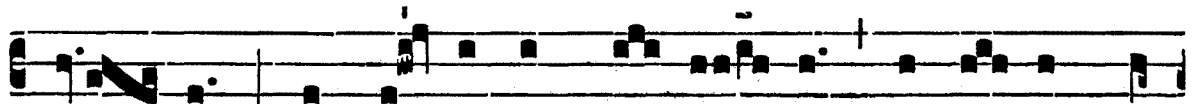


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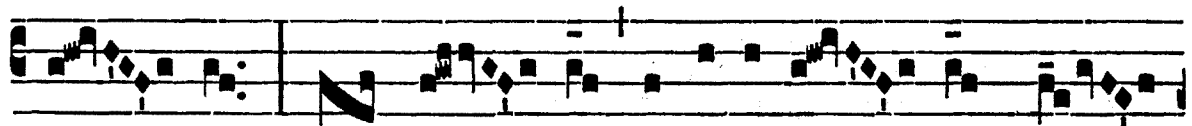
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S



Ic- ut * in ho-lo-cáu- sto a-rí- e- tum et tau-



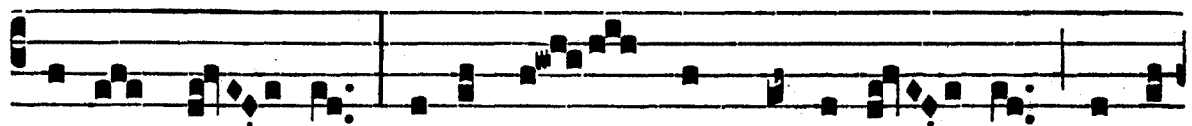
ró- rum, et sic- ut in míl- li- bus agnó- rum pín-



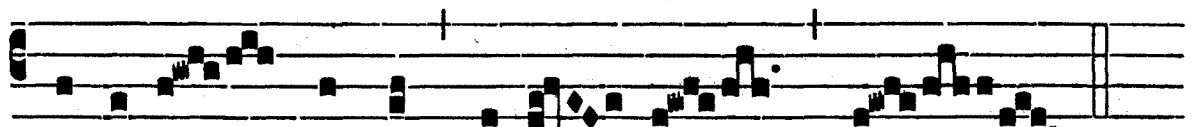
gui- um : sic fi- at sacri- fí- ci- um no-



strum in conspé- ctu tu- o hó- di- e, ut plá-



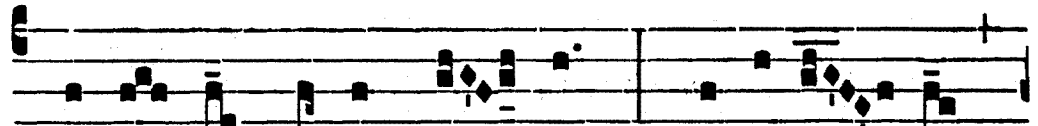
ce- at ti- bi : qui- a non est confú- si- o confi-



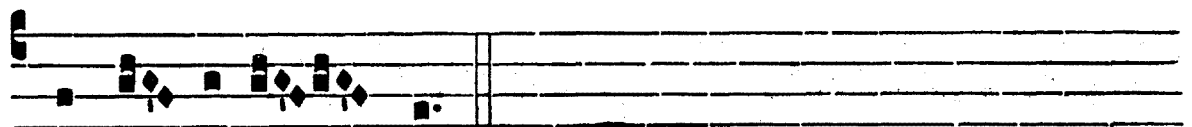
dé-nti- bus in te Dómi- ne.

Comm.

4.
I



Nclí- na * aurem tu- am, accé- le- ra,



ut é- ru- as nos.