


Dominica XXI. post Pentecosten.

Intr. 4.

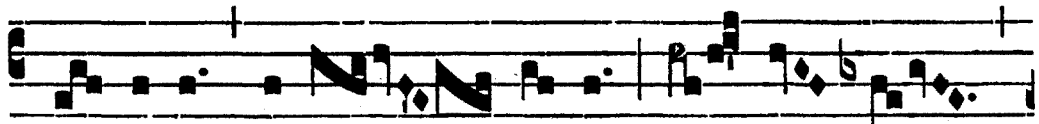


N vo- luntá-te tu- a, *Dómi- ne, u-ni- vérsa
sunt pó- si- ta, et non est qui pos- sit re- sí-
ste- re vo- luntá-ti tu- ae : tu e- nim fe- cí- sti
ómn- a, caelum et terram, et u- ni- vérsa
quae cae- li ámbi- tu conti- néntur :
Dó- mi- nus u- ni- versó- rum tu es.

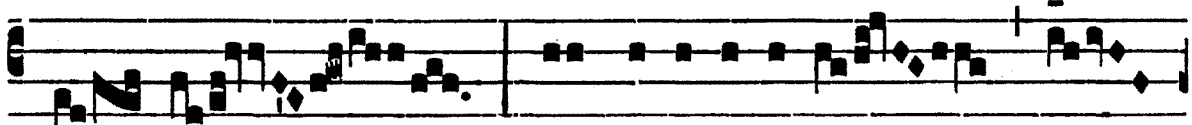
Ps. Be- á-ti immacu- lá- ti in vi- a : * qui ámbu- lant in
lege Dómi- ni. Gló- ri- a Patri. E u o u a e.

Grad.
2.

D



O-mi-ne, * re-fú- gi- um fa- ctus es



no- bis, a gene-ra-ti- ó-



ne et progé- ni- e.



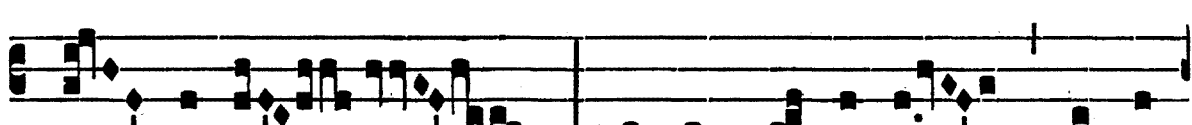
∇. Pri- úsquam mon-



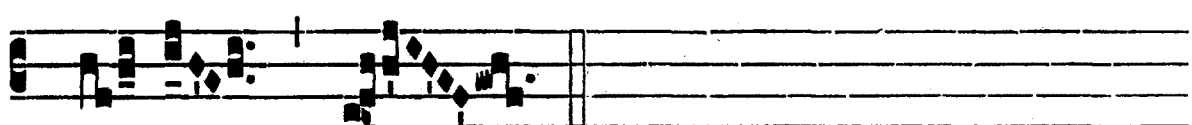
tes fí- e-rent, aut forma-ré-tur



ter- ra et orbis : a saé-



cu-lo, et in saé-cu-lum tu es



* De- us.

2.

A



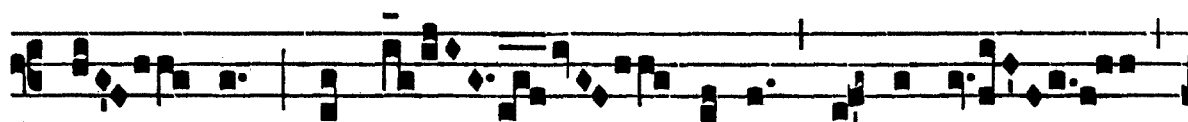
L- le- lú- ia. * *ij.*



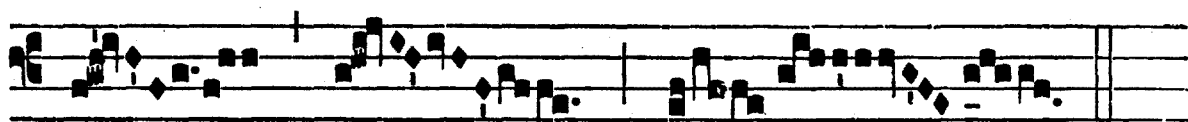
∇. In éx- i- tu



Is- ra- el ex Ae- gýpto, do- mus

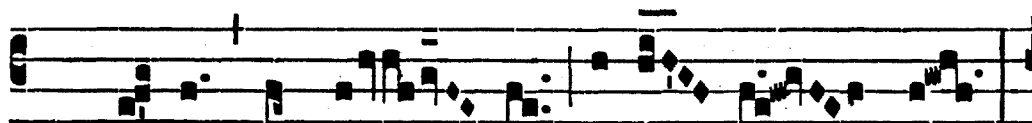


Ja- cob de pó- pu- lo * bárba- ro.

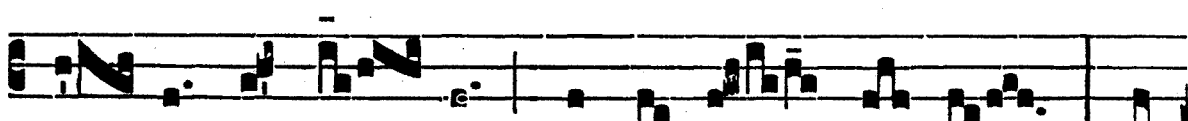


Offert.

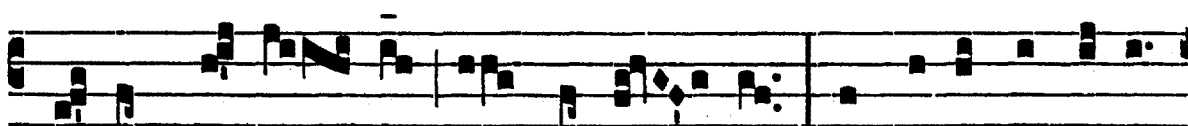
2.



IR e- rat * in ter- ra nómi- ne Job,



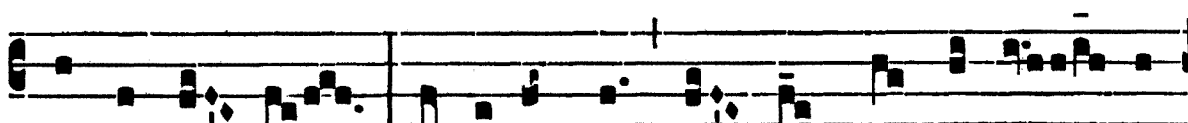
sim- plex et re- ctus, ac ti- mens De- um : quem



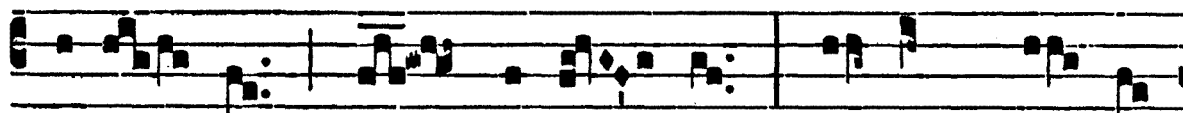
Sa- tan pé- ti- it, ut tentá- ret : et da- ta est e- i



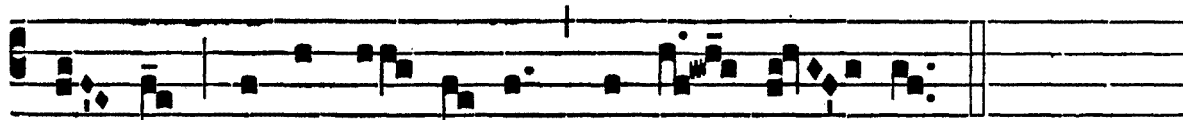
pot- é- stas a Dómi- no in facultá- te et in



carne e- jus : perdi- dítque o- mnem substá- ti- am



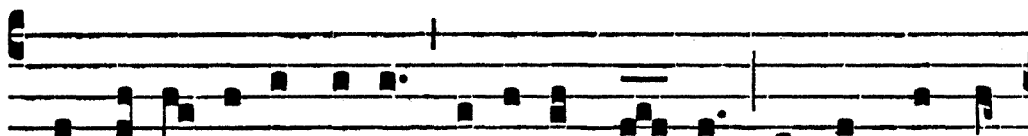
ipsí- us, et fí- li- os : car-nem quo- que



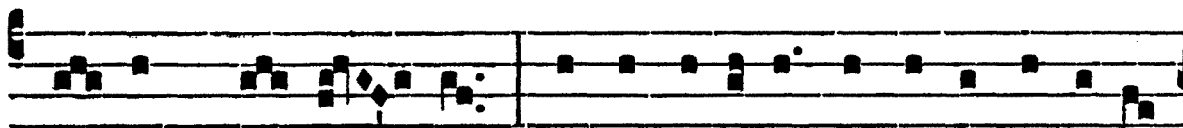
e- jus gra-vi úl- ce-re vulne- rá- vit.

Comm.

I.



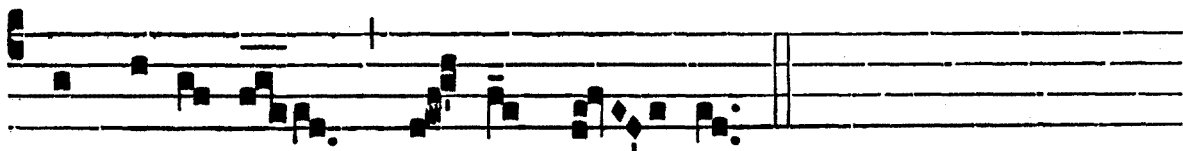
N sa-lu-tá-ri tu- o * á-nima me- a, et in verbum



tu- um spe- rá- vi : quando fá-ci- es de persecuénti-bus



me ju- dí-ci- um? in-íqui perse-cú-ti sunt me, ádjuva



me, Dómi- ne De- us me- us.